

Instilling *Wisdom*



Inspiring *Worship*

Elementary Memorization: Weeks 1-5
Spring Branch Academy 2024-25

Theology	Language
Social Order Created Order (Genesis 1) Five Areas of Social Order Two Approaches: Hierarchy vs. Egalitarian Two Principles: Derivation and Design Social Change: Reformation / Revival vs. Revolution	Education / Liberal Arts / Trivium The Three “Rs” of Traditional Education Beginning a Foreign Language Eight Parts of Speech Noun / Proper Noun
Scripture	Parable
Genesis 1:1 / Genesis 1:3 / Exodus 20:11 Genesis 2:18 / Genesis 2:24 / Genesis 1:28 Genesis 3:15 / Matthew 7:12 / 1 John 3:10 Hebrews 11:1 / Genesis 9:6 / Hebrews 11:6 Habakkuk 2:4 / Galatians 3:12 / Ephesians 2:8-9 Bonus: Genesis 12:1-3 – The Call of Abraham	The Parable of the Sower The Parable of the Weeds The Parables of the Mustard Seed and of the Yeast The Parables of the Treasure and of the Pearl The Parable of the Dragnet

Math	Science
Two Kinds of Math: Arithmetic and Geometry Liberal Arts / Quadrivium Numbers vs. Numerals The Number Zoo: Evens and Odds Integers	Three Orders of Being / Three Uses of Studying Nature Scientific Method / Levels of Scientific Certainty Three Main Sciences / Three Breakthrough Instruments Two Myths of Modern Science Three Mysteries of Modern Science
Geography and Chronology	History
Three Eras of Church History / Fall of Jerusalem Two Dates in Church History Three Traditions of Church History / The Great Schism Roman Empire Geography Roman Empire Cities	Two Martyrs: Ignatius and Polycarp Two Theologians: Irenaeus and Origen Roman Emperors: From Nero to Constantine Athanasius of Alexandria Two Monks / The Cappadocians

Bonus Scripture

The Call of Abraham

“Go forth from your country,
and from your relatives
and from your father’s house,
to the land which I will show you;

and I will make you a great nation,
and I will bless you,
and make your name great;
and so you shall be a blessing;



and I will bless those who bless you,
and the one who curses you I will curse.

And in you all the families of the earth will be blessed.”

—Genesis 12:1-3

Memorization – Week 1

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Theology	Language
<p>Created Order</p> <p>From chaos to cosmos through form and fullness.</p> <p>—Genesis 1, “The Seven Days of Creation”</p> 	<p>Education = Arts and Sciences (skills) (knowledge)</p> <p>Liberal Arts = Trivium + Quadrivium</p> <p>Trivium – skill with words</p> <p><i>Grammar</i> → sentence <i>Logic</i> → argument <i>Rhetoric</i> → speech</p>
Scripture	Parable
<p>Creation “In the beginning, God created the heavens and the earth.” —Genesis 1:1</p> <p>Creation by Fiat “Then God said, ‘Let there be light;’ and there was light.” —Genesis 1:3</p> <p>Creation in Six Days “In six days, God created the heavens and the earth, the seas and all that is in them, and rested the seventh day.” —Exodus 20:11</p> <p>Bonus: Genesis 12:1-3 – The Call of Abraham</p>	<p>The Parable of the Sower Luke 8:4-18</p> <p>“Therefore, consider carefully how you listen.” —Luke 8:18a</p> 

Adage to Remember
“He that has ears to hear, let him hear.”



Memorization – Week 1

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Math	Science
Two Kinds of Math <i>Arithmetic</i> – Counting <i>Geometry</i> – Measuring	Three Orders of Being <i>Spirit</i> <i>Soul</i> <i>Body</i> Three Uses of Studying Nature <i>Work</i> <i>Wit</i> <i>+ Wonder</i> <i>Worship</i>
Geography and Chronology	History
Three Eras of Church History <i>Patristic</i> 100s – 400s <i>Medieval</i> 500s – 1400s <i>Modern</i> 1500s – today Fall of Jerusalem AD 70	Church History Timeline Jesus, apostles, the fall of Jerusalem Nero, the Romans, and Constantine moves them— Martyrs Ignatius and Polycarp dying, Then Irenaeus and Origen writing, Now Athanasius stood firm, <i>contra mundum</i> — Basil and Gregories also stood with him. Antony, Benedict, monks and the mystics— The church in the <i>east</i> , beginning patristics. Two Martyrs <i>Ignatius</i> – bishop of Antioch (dies c. AD 110) “Let me be food for beasts, through whom I attain to God.” —Ignatius <i>Polycarp</i> – bishop of Smyrna (dies AD 155) “For 86 years I have served Him, and He never wronged me. How can I blaspheme My King, My Savior?” —Polycarp



Memorization – Week 2

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Theology	Language
<p>Five Areas of Social Order</p> <p><i>Jew and Greek</i> <i>Slave and Free</i> <i>Male and Female</i> <i>Old and Young</i> <i>King and Priest</i></p> 	<p>The Three “Rs” of Traditional Education</p> <p><i>Reading</i> <i>Writing</i> <i>’Rithmetic</i></p>
Scripture	Parable
<p>The Origin of Marriage and Woman “It is not good for man to be alone; I will make him a helper fit for him.” —Genesis 2:18</p> <p>The Leave-and-Cleave Pattern of Marriage “For this reason, a man shall leave his father and his mother, and cling to his wife; and they shall become one flesh.” —Genesis 2:24</p> <p>The Dominion Mandate “God blessed them; and God said to them, ‘Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.’” —Genesis 1:28</p> <p>Bonus: Genesis 12:1-3 – The Call of Abraham</p>	<p>The Parable of the Weeds Matthew 13:24-30, 36-43</p> <p>“Let both grow together until the harvest.” —Matthew 13:30</p> 
	<p>Adage to Remember “As the weeds are pulled up and burned in the fire, so it will be at the end of the age.”</p>




Memorization – Week 2

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Math	Science
<p>Liberal Arts = Trivium + Quadrivium</p> <p>Quadrivium – the mathematical arts</p> <p><i>Arithmetic</i> – Counting <i>Geometry</i> – Measuring in space <i>Music</i> – Measuring in time <i>Astronomy</i> – Measuring in time and space</p>	<p>Scientific Method</p> <p><i>Observations</i> <i>Questions</i> <i>Hypothesis</i> <i>Experiments</i> <i>Conclusion</i></p> <p>Levels of Scientific Certainty</p> <p><i>Hypothesis</i> <i>Theory</i> <i>Law</i></p>
Geography and Chronology	History
<p>Two Dates in Church History</p> <p><i>December 25, 800</i> – Crowning of Charlemagne</p>  <p><i>October 31, 1517</i> – 95 Theses of Martin Luther</p> 	<p>Church History Timeline</p> <p>Jesus, apostles, the fall of Jerusalem Nero, the Romans, and Constantine moves them— Martyrs Ignatius and Polycarp dying, Then Irenaeus and Origen writing, Now Athanasius stood firm, <i>contra mundum</i>— Basil and Gregories also stood with him. Antony, Benedict, monks and the mystics— The church in the <i>east</i>, beginning patristics.</p> <p>Two Theologians</p> <p><i>Irenaeus</i> – bishop of Lyons (2nd Century) Four Gospels <i>Against the Heresies</i> (Gnostics)</p> <p><i>Origen</i> – Alexandria, Caesarea (3rd Century) ’Tis said that Origen’s the origin Of all our father’s creedal sins— The hydra of a thousand lies, Of allegories piled high— So if you’re anti-Trinitarian, Just call it Alexandrian.</p> <p>Is Origen the origin of all our father’s creedal sin— the hydra of a thousand lies, of allegories piled high?</p>

Memorization – Week 3

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Theology	Language
<p>Two Approaches to Social Order</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> <p><i>Hierarchy</i></p>  <p>The Great Chain of Being</p> </div> <div style="text-align: center;"> <p><i>Egalitarian</i></p>  <p>Liberty, Equality, Fraternity</p> </div> </div>	<p>Beginning a Foreign Language</p> <p><i>Vocabulary</i> – words <i>Syntax</i> – rules <i>Practice</i> – reading, listening, and talking</p> <p>A pile of <i>words</i> and play by the <i>rules</i>, and <i>practice, practice, practice!</i></p>
Scripture	Parable
<p>The Protoevangelium “And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise Him on the heel.” —Genesis 3:15</p> <p>The Golden Rule “Do unto others as you would have them do unto you.” —Matthew 7:12</p> <p>The Children of God and the Children of the Devil “By this the children of God and the children of the devil are obvious: everyone not doing what is right is not of God nor the one not loving his brother.” —1 John 3:10</p> <p>Bonus: Genesis 12:1-3 – The Call of Abraham</p>	<p>The Parables of the Mustard Seed and of the Yeast Luke 13:20-21</p> <p>“It grew and became a big tree...” —Luke 13:19</p>  <p>Question to Remember “‘What is the kingdom of God like?’”</p>



Memorization – Week 3

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Math	Science
<p>Numbers vs. Numerals</p> <p><i>Cardinal Numbers</i> – counting numbers 1, 2, 3...</p> <p><i>Ordinal Numbers</i> – ordering numbers 1st, 2nd, 3rd...</p> <p><i>Numeral</i> – the symbol we write for a number</p> <p>Roman Numerals I, II, III, IV, V...</p> <p>Hindu-Arabic Numerals 1, 2, 3, 4, 5...</p>	<p>Three Main Sciences</p> <p><i>Biology</i> – life</p> <p><i>Chemistry</i> – matter</p> <p><i>Physics</i> – laws</p> <p>Three Breakthrough Instruments</p> <p><i>Biology</i> – microscope</p> <p><i>Chemistry</i> – air pump</p> <p><i>Physics</i> – telescope</p>
Geography and Chronology	History
<p>Three Traditions of Church History</p> <p><i>Eastern Orthodox</i> – Greek</p> <p><i>Roman Catholic</i> – Latin</p> <p><i>Protestant</i> – northern European</p> <p>The Great Schism</p> <p>AD 1054</p>	<p>Church History Timeline</p> <p>Jesus, apostles, the fall of Jerusalem</p> <p>Nero, the Romans, and Constantine moves them—</p> <p>Martyrs Ignatius and Polycarp dying,</p> <p>Then Irenaeus and Origen writing,</p> <p>Now Athanasius stood firm, <i>contra mundum</i>—</p> <p>Basil and Gregories also stood with him.</p> <p>Antony, Benedict, monks and the mystics—</p> <p>The church in the <i>east</i>, beginning patristics.</p> <p>Roman Emperors</p> <p>Persecution lasts from Nero to Constantine.</p> <p>Constantine – 4th century</p> <p>Edict of Milan – end of Roman persecution</p> <p>Constantinople – new capital (East)</p> <p>Nicene Council – presides over the bishops</p>


Memorization – Week 4

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Theology	Language
<p>Two Principles of Social Order</p> <p><i>Derivation</i> – from <i>Design</i> – for</p>  <p>Example While woman was made from man and for man, every man came from a woman, his mother. —1 Corinthians 11:8-9, 11-12</p>	<p>Eight Parts of Speech</p> <p>Nouns and pronouns, Verbs and adverbs, Adjectives and interjections, Prepositions and conjunctions.</p>
Scripture	Parable
<p>The Abilities of Faith “Now faith is the substance of things hoped for, the evidence of things not seen.” —Hebrews 11:1</p> <p>The Beginning of Government “Whoever sheds the blood of man, by man his blood shall be shed, for in the image of God He made man.” —Genesis 9:6</p> <p>The Necessity of Faith “Without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.” —Hebrews 11:6</p> <p>Bonus: Genesis 12:1-3 – The Call of Abraham</p>	<p>The Parables of the Treasure and of the Pearl Matthew 13:44-46</p> <p>“...in his joy...sold all he had and bought that field.” —Matthew 13:44</p>  <p>Command to Sing “But seek <i>first</i> the kingdom of God, and His righteousness: and all these things shall be added unto you.” —Matthew 6:33</p>



Memorization – Week 4

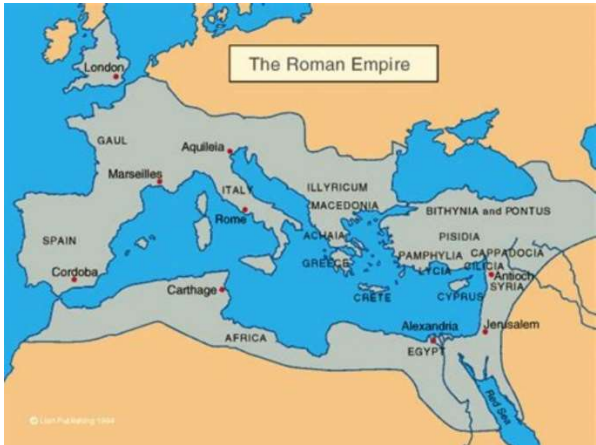
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Math	Science
<p>Let's Go to the Number Zoo!</p> <p>2, 4, 6, 8, 10 ... <i>Even numbers never end!</i></p> <p>1, 3, 5, 7, 9 ... <i>Odd ones also like to climb!</i></p>	<p>Two Myths of Modern Science</p> <p><i>Evolution</i> <i>The Big Bang</i></p> <p><i>What does each myth have in common?</i></p> <p>Ans. Something greater comes from something lesser.</p>
Geography and Chronology	History
<p>Roman Empire Geography</p>  <p>Source: clipart-library.com (105857.png)</p>	<p>Church History Timeline</p> <p>Jesus, apostles, the fall of Jerusalem Nero, the Romans, and Constantine moves them— Martyrs Ignatius and Polycarp dying, Then Irenaeus and Origen writing, Now Athanasius stood firm, <i>contra mundum</i>— Basil and Gregories also stood with him. Antony, Benedict, monks and the mystics— The church in the <i>east</i>, beginning patristics.</p> <p>Athanasius of Alexandria Defender of the Nicene Creed (on the Trinity) Exiled five times</p> <p><i>Contra Mundum</i> “Athanasius, the whole world is against you!” “Then I am against the world.”</p>

Memorization – Week 5

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Theology	Language
<p>Social Change</p> <p><i>Reformation</i> and <i>Revival</i> vs. <i>Revolution</i> (form) (fullness) (ruin)</p> 	<p>Noun – a person, place, or thing</p> <p>Proper Noun – a noun with a capital letter</p>
Scripture	Parable
<p>Justification through Faith “Behold, as for the proud one, his soul is not right within him; but the righteous will live by his faith.” —Habakkuk 2:4</p> <p><i>Fails!</i></p> <p>Justification through Works “However, the Law is not of faith; on the contrary, ‘He who does them shall live by them.’ ” —Galatians 3:12</p> <p>Salvation through Faith, Not Works “By grace are you saved through faith, and this not of yourselves, it is the gift of God, not by works, that no man should boast.” —Ephesians 2:8-9</p> <p>Bonus: Genesis 12:1-3 – The Call of Abraham</p>	<p>The Parable of the Dragnet Matthew 13:47-50</p> <p>“...they threw the bad away.” —Matthew 13:48</p>  <p>Adage to Remember “In hell, there will be weeping and gnashing of teeth.”</p>

Math	Science
<p>Integers</p> <p><i>Negative Numbers, Zero, Positive Numbers</i></p> <p>“Countdown, Zero, and Count Up”</p> <p>... -5, -4, -3, -2, -1, 0, 1, 2, 3, 4, 5 ...</p>	<p>Three Mysteries of Modern Science</p> <p><i>The Origin of Motion</i> <i>The Origin of Life</i> <i>The Origin of Mind</i></p> <p><i>What does each mystery have in common?</i></p> <p>Ans. Each is a leap to a new <i>kind</i> of thing.</p>
Geography and Chronology	History
<p>Roman Empire Cities</p>  <p>Source: https://1.bp.blogspot.com/-oZvS2ENovKQ/UJFQWE9aE5I/AAAAAAAAAg0/WYOch8EL_As/s1600/roman-empire-map.gif</p>	<p>Church History Timeline</p> <p>Jesus, apostles, the fall of Jerusalem Nero, the Romans, and Constantine moves them— Martyrs Ignatius and Polycarp dying, Then Irenaeus and Origen writing, Now Athanasius stood firm, <i>contra mundum</i>— Basil and Gregories also stood with him. Antony, Benedict, monks and the mystics— The church in the <i>east</i>, beginning patristics.</p> <p>Two Monks Antony of Egypt – East (4th Century) Benedict of Nursia – West (6th Century)</p> <p>Monks and Mystics Without persecution, monks! With Platonic philosophy, mystics!</p> <p>Cappadocians Basil of Caesarea Gregory of Nyssa – Basil’s brother Gregory of Nazianzus – their friend</p> <p>“The Son of God became man, so that man might become sons of God.” —a paraphrase of Cappadocian thought</p> <p>“That which is not assumed is not healed.” —Gregory Nazianzen</p>